## LESTER S. KRITZER, M.D. ENDOCRINOLOGY AND METABOLISM Watkins Centre 935 Main Street Level B Manchester, CT 06040

| NAME:                                                   |                                                                                                |                                                                                                                                                                                                   |                                                                           |                                                |                                                                              |  |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------|--|
| (LAST) ADDRESS:                                         |                                                                                                | (FIRST)                                                                                                                                                                                           | (M                                                                        | (MIDDLE INITIAL)                               |                                                                              |  |
|                                                         | (STREET)                                                                                       |                                                                                                                                                                                                   |                                                                           | (APT. #)                                       |                                                                              |  |
| -                                                       | (CITY)                                                                                         | (STATE)                                                                                                                                                                                           |                                                                           |                                                | (ZIP)                                                                        |  |
| PHONE:                                                  | (HOME)                                                                                         | (WORI                                                                                                                                                                                             | K and/or CELL)                                                            |                                                |                                                                              |  |
| TO CONFIRM APPOINTMENTS: PHONE #                        |                                                                                                | (ONE #                                                                                                                                                                                            | TEXT #                                                                    |                                                |                                                                              |  |
| DATE OF BIRTH:                                          |                                                                                                | GENDER:                                                                                                                                                                                           |                                                                           |                                                |                                                                              |  |
| SOCIAL SECURITY #                                       |                                                                                                | ALLERGIES:                                                                                                                                                                                        |                                                                           |                                                |                                                                              |  |
| CIRCLE: S                                               | INGLE / MARRIED                                                                                | / WIDOWED / DIVORCED / D                                                                                                                                                                          | OMESTIC PARTNER                                                           |                                                |                                                                              |  |
| LANGUAGE                                                | E PREFERENCE:                                                                                  |                                                                                                                                                                                                   |                                                                           |                                                |                                                                              |  |
| RACE: (circ                                             | le one) American Indian                                                                        | / Alaskan Native Black/African                                                                                                                                                                    | American Asia                                                             | an                                             |                                                                              |  |
| White/Caucas                                            | sian Hispanic/Latino                                                                           | ETHNICITY: (circle one) Not I                                                                                                                                                                     | Hispanic/Latino                                                           | Unknown                                        | Decline                                                                      |  |
| IN CASE OF                                              | EMERGENCY:                                                                                     |                                                                                                                                                                                                   |                                                                           |                                                |                                                                              |  |
| FAMILY DC                                               | OCTOR:                                                                                         | (NAME)                                                                                                                                                                                            |                                                                           |                                                |                                                                              |  |
| REFERRING                                               | PHYSICIAN:                                                                                     | (NAME)<br>(NAME)                                                                                                                                                                                  | (TOWN)                                                                    |                                                |                                                                              |  |
|                                                         |                                                                                                | (NAME)                                                                                                                                                                                            | (TOWN)                                                                    |                                                |                                                                              |  |
| WHO ARE Y                                               | OUR DOCTORS WHO                                                                                | MIGHT WANT INFORMATION FR                                                                                                                                                                         | COM THIS VISIT? (LIST                                                     | NAME(S), AN                                    | ND TOWN(S):                                                                  |  |
| LIST THE PI                                             | HARMACY YOU USE, I                                                                             | NCLUDE STREET AND TOWN:                                                                                                                                                                           |                                                                           |                                                |                                                                              |  |
| INSURANCI                                               | E:                                                                                             |                                                                                                                                                                                                   |                                                                           |                                                |                                                                              |  |
|                                                         | NSURANCE:(PRIMARY)                                                                             |                                                                                                                                                                                                   |                                                                           | (SECONDARY)                                    |                                                                              |  |
| INCLUDING I<br>THE ORIGINA<br>HEREBY AUT<br>REQUIRES RI | MEDICARE, PRIVATE INS<br>AL. I UNDERSTAND THA<br>THORIZE SAID ASSIGNED<br>EFERRALS OR AUTHORIZ | ORIZED BENEFITS BE MADE ON MY<br>URANCE AND OTHER HEALTH BENI<br>AT I AM FINANCIALLY RESPONSIBL<br>TO RELEASE ALL INFORMATION TO<br>ZATIONS THAT I AM RESPONSIBLE<br>IARGES AT THE TIME OF VISIT. | EFITS TO: LESTER KRITZE<br>LE FOR ALL CHARGES WI<br>D SECURE THE PAYMENT. | ER, M.D. TO BE<br>HETHER OR N<br>. I UNDERSTAI | CONSIDERED AS VALID AS<br>OT PAID BY INSURANCE. I<br>ND THAT IF MY INSURANCE |  |
| (SIGNATUR                                               | E OF RESPONSIBLE PA                                                                            | ARTY) (RELATIONSHIP TO PA                                                                                                                                                                         | .TIENT)                                                                   | (DATE)                                         |                                                                              |  |
| including debt                                          | collection agencies, to place                                                                  | this form, you are providing prior, express<br>calls to your designated cellular or residen<br>aw. You are not required to agree to this                                                          | ntial phone using any type of a                                           | artificial or pre-re                           | ecorded voice or auto-dialer                                                 |  |

(SIGNATURE OF RESPONSIBLE PARTY) (RELATIONSHIP TO PATIENT)

(DATE)